9th Grade Work Schedule

| <u>Assignment</u> | <u># Name</u> | <u>Due Date</u> |
|-------------------|-----------------------------|-----------------|
| #1 | Chp.10/Sec. 1 Notes | 3/18/20 |
| #2 | Chp. 10/Sec. 2 Notes | 3/19/20 |
| (All of the ab | ove are from pdf #031320201 | 1583) |
| | | |
| #3 | Chp 10 The Bzyantine Empire | 3/20/20 |
| | and Russia Worksheet | |
| #4 | Sec.1/Sec. 2 Worksheet | 3/23/20 |
| (All of the ab | ove are from pdf #031320201 | 20407) |
| #5 | Chp. 11/Sec. 1 Notes | 3/24/20 |
| #6 | Chp. 11/Sec. 2 Notes | 3/25/20 |
| #7 | Chp. 11/Sec. 3 Notes | 3/26/20 |
| #8 | Chp. 11/Sec. 4 Notes | 3/27/20 |
| #9 | Chp. 11/Sec. 5 Notes | 3/30/20 |
| #10 | Chp. 10/Chp. 11 Geography | 3/31/20 |
| #11 | Chp. 11 The Muslim World | 4/1/20 |
| | Worksheet | |
| | | |

(All of the above are from pdf #03182020094333)

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Chapter 10 The Byzantine Empire and Russia

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Section 1: The Byzantine Empire

| Constantinople would eventually become heir to Rome. Starting w | vith, |
|---|--------------------|
| who divided the Roman Empire to make it easier to manage, he kept t | |
| because that was where most of the was. German invade | _ |
| Rome in the west, emperors continued to shift their base of operations to | |
| By 330 AD, had rebuilt a tiny fishing village into | a splendid |
| capital and renamed it from Byzantium to | · • |
| Constantinople commanded the key trade routes linking | |
| by collecting a for everything that went through there. As the | heir to Rome, it |
| promoted a brilliant civilization that blended ancient,, | and |
| influences with other traditions of the Mediterranean v | vorld. |
| Justinian the Great: He ruled from to AD, w | here he revived |
| the grandeur of ancient Rome, building magnificent palaces, Hippodror | |
| () and an elaborate church (). | Led by his |
| brilliant general, Byzantine armies reconquered N | orth Africa, Italy |
| and southern Spain, thereby reclaiming the Mediterranean Sea to be a | Byzantine |
| But what he is remembered for is his reform of law, known as Justinian's | |
| a commission to collect, revise and organize all the of ancient Ro | |
| was the <i>Corpus Juris Civilis</i> (), which was a m | assive collection |
| of laws passed by Roman assemblies or by Roman emper | |
| legal writings of Roman judges and a handbook for students. Justinian' | |
| impact far beyond the Byzantine Empire. By 1100's, it had reached Wes | |
| the and mode | eled their laws on |
| its principles. The code thus preserved and transmitted the | |
| law. One last thing about Justinian, he was an example of an absolute of | |
| (). He ruled with complete authority much like the kings of | |
| in Chapter 17. Unlike the feudal monarchs of Western Europe who wher | |
| with the pope for complete power concerning anything religious, he com | ibined both |
| and authority. | |
| During the early Middle Ages, the Byzantine Empire served as a bu | ffer, often |
| protecting Europe from the harshest onslaught of invaders from the east | :, giving the |
| divided kingdoms of Europe a measure of security. In the 600s and 700 |)5, |
| armies overran the wealthy Byzantine provinces much of the | |
| world fell to the Arabs/Ottomans, the Byzantine held onto their heartlar | nd in the Balkans. |
| The empire's greatest strengths came from a strong | and |
| prosperous where trade and industry flourished, while in Eu | |

| reduced to a economy. But all that started to change in with the sacking of Constantinople during the Fourth Crusade. |
|---|
| Since early Christian times differences began to emerge over which direction the Church would go in. Although the Byzantine emperor was not a priest, he controlled the Church affairs and not the pope. He would appoint the |
| This became evident during the Crusades. At first in AD the pope was willing to help out the Byzantine emperor to kick out the infidel, resulting in the First Crusade. During later crusades, the rivalry sparked bitter resentment between the Byzantine Empire and Venetian merchants convinced knights on the to attack Constantinople in 1204, whereas all the other targets were, which was hundreds of miles to the east. For three days, crusaders burned and plundered (looting and pillaging) the greatest city at that time, sending a crap load of treasure back west and building bitter resentment between the Byzantine Empire and the West. |
| The fall of Constantinople in marked the end of an era. To Europeans, the empire had stood for centuries as the enduring symbol of Roman civilization. For 1,000 years, the Byzantines built on the culture of the world mainly on Greek, science, philosophy and literature. They also extended Roman achievements in and What is most important is that Byzantine (|
| scholars preserved the classic works of ancient Greece when the Ottoman's invaded and that knowledge brought forth the (Chp. 14) and the start of the modern era. |

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Chapter 10 The Byzantine Empire and Russia

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Section 2: The Rise of Russia

| Moscow inherited mu when it fell in Over development of <i>Russian</i> | many centuries, By | zantine culture | greatly influence | ed the |
|---|--|--|---|--------------------------|
| which later became the co | apital of another more | odern day count le Byzantine cult | try called tural sphere of in | • |
| Constantinople later sent (were the n | | | Slavs, of which | |
| About 863 AD, two G so they could translate the became the written script AD, Princess Olgo and her grandson, Vladim the sister of a Byzantine er | e Bible into used in a, converted to Byze ir, converted to Chr | languages. andantine Christiani | This to the pres | alphabet ent. In) |
| With Christianity cam (| ss of educated Russi State. Russian ruler | an priests. It also s, like the Byzar endent on them | o set the patterns Itine emperor, ev for support. The | s for close entually |
| Kiev, the precursor to who ruled from 1019 to 105 | | | | of law just |
| like the | | | | |
| Unfortunately, Kiev starte | | | | |
| faded. As Russian princes from central Asia struck th | | amongst thems | elves, | invaders |
| The Mongols were rul | | | | |
| The Mongols were | | | | |
| Mongol rule and paid their | ir on | i time, the Mong | ols left the Russic | ans alone. |
| Historians have long deba | | | | |
| converted to, t | | | | |
| more powerful during this | | • | _ | |
| swath of land between Ch benefited from new trade | | | | |
| Mongols served as a mode | | | | |
| strong desire to centralize | | | | |

| | or wealthy merchants. Perhaps most of all Mongol rule cut Russia off form the rest of at a time where they were making advances in the arts and |
|---|--|
| | As Mongol power declined, the rulers of Moscow took on a new role to usurp (overthrow by means) their warlords and in 1380, they rallied other Russians and defeated the Golden Horde () at the Battle of Kulikovo. The driving force of the Russian rulers behind Moscow's power was (Ivan the Great). Ivan built the framework for rule when he limited the power of the (Russian nobility). Like the Byzantine emperors, he used the double-headed eagle as his symbol and the symbol on the state Ivan and his successors took the title of, which meant in Russian. |
| | Ivan IV, the grandson to Ivan the Great, continued to centralize royal power and became the standard in which <u>all</u> successive rulers of Russia are compared to. He undercut the privileges of the old boyar families () and granted land to nobles in exchange for or other services. By the way what is that called where you exchange land; for military service? At a time when the manor system had faded in Western Europe, Ivan IV introduced new laws that tied Russian serfs () to the land. |
| (| (Ivan IV) introduced Russia to the tradition of extreme absolute power and about 1560, he became increasingly, trusting no one and subject to violent fits of rage, to the point where he killed one of his sons when they got into an argument over (the belief that all power should be invested in one person in order to rule efficiently). His son wanted to be lenient and Ivan wanted to be harsher, so he killed his son. |
| | Looking ahead, disputes over succession, and foreign invasions soon plunged Russia into a period of social upheaval called: This lasted from 1604 to 1613. The outcome was that Michael Romanov was picked and his lineage lasted for years until Nicholas II was executed during the Russian Revolution in 1917. |
| | It is important to remember that the Empire helped Russia in so many ways. It helped establish a strong tradition of rule and the czars expanded national borders and centralized power to make Russia an emerging power by the 1600s. Authoritarian leaders, such as, Catherine the Great, and would shape Russian history and |
| | become a hallmark of leadership to this century. |

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| Name | Data | Class |
|---|---------------------|---|
| Name Chapter 10: The Byzantine Empire an | | Cidss |
| Section 1: Byzantine Empire | | |
| 1. What was the cause of the revolt that | Justinian had to fa | ace? |
| 2. What advice does his wife give to Jus | tinian? | |
| 3. How many people were trapped and k | illed inside the H | ippodrome? |
| 4. What did Queen Theodora die from? | | |
| 5. What was the bezant? | | |
| 6. Why did a Byzantine emperor strike of | lown the use of ic | ons? |
| 7. In the 1200's who was a threat to Byz | antine rule? | |
| 8. What did Muhammad II name Consta | ntinople when the | e Ottoman Turks took control in 1453? |
| 9. Who is Anna Comnena? | | |
| Section 2: The Rise of Russia | | |
| In Russia the capital is Moscow, but is another present day country. Name t | | of the Russian people it originated in ch Russia started in and its first capital. |

11. What geographic feature separates Europe from Asia?

| 12. What do the Russians call the Vikings? |
|---|
| 13. In 957, Olga converted to Byzantine Christianity. What do we call it today? |
| 14. What do Russians call Mongols? |
| 15. What could husbands do to their wives in Russian upper-class families? |
| 16. The Russians copied a lot of Byzantine stuff over the years. Besides their religion can you name two. |
| 17. Ivan the Terrible granted land to nobles in exchange for military service. What is another name for that? |
| 18. Ivan the Terrible also created a secret police with agents to terrorize the people of Russia and enforce the czar's will. What was it called? |
| 19. What is the difference between a duchy and a principality? |
| 20. When was Poland's greatest age? |
| Bonus (3 points) |
| In latin, what is the process where a single nobleman can hold a law hostage by declining to accept it called? |
| |

Section 1

Quiz

The Byzantine Empire (textbook pp. 238–244)

Match the descriptions in Column I with the terms in Column II. Write the letter of the correct answer in the blank provided.

| Column I | | | Column II |
|-----------|--|------|---|
| 1. | Appointed by the Byzantine emperor | | a. autocrat |
| | Dispute over these divided the Church | | b. icons |
| | in the Byzantine empire and in Westerr Europe | 1 | c. patriarch |
| 3.1. | After this, the pope and the patriarch excommunicated each other | | d. schism |
| | Justinian, like earlier Roman emperors was one of these | • | |
| B. Main | Ideas | | |
| Write the | letter of the correct ending in the blank | pı | rovided. |
| 5. | Of all Justinian's works, he is best reme | m | bered for |
| | a. his wife Theodora.b. his code of laws. | | his art. war with North Africa, Italy, and Spain. |
| | The schism between the Eastern and the result of | ie ' | Western Church was partly a |
| | a. the banning of the worship of iconsb. the war with France.c. the battle over the Easter holiday.d. Justinian's Code. | • | |
| 7. | The Byzantine empire collapsed partly | dı | ie to |
| | a. war.b. disease. | | the Church. a strong central government. |
| 8. | Byzantine artists made a lasting impac | t iı | n |
| | a. charcoal and watercolors.b. sculpture and painting. | | religious art and architecture. carpet weaving and textiles. |
| 9. | Under the Ottomans, Constantinople | Ъе | came |
| | a. a city devastated by war.b. a Christian stronghold. | | a center of Islamic culture. a monument to Justinian. |
| 10. | Unlike Roman Catholics, Byzantine cl | erg | gy practiced |
| | a. Christmas. | c. | excommunication. |

d. marriage.

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b. confession.

Section 2

Quiz

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The Rise of Russia (textbook pp. 244-248)

A. Key Terms and People

Complete the sentences in Column I with the terms and names in Column II. Write the letter of the correct answer in the blank in front of each sentence.

| Column I | Column II |
|--|--|
| The selection of brown Time of Troubles to an end. The disorderly years from 1604 called the organized mass baped. Ivan the Great tried to limit the the (s). Ivan the Great claimed the title whom he said had authority like. | to 1613 were to 1613 were c. Michael Romanov d. Time of Troubles e. Vladimir of, |
| B. Main Ideas | |
| Write the letter of the correct answer in th | ne blank provided. |
| 6. Which of the following providea. the southern steppeb. the Ural Mountains | ed a natural highway for Russians? c. the Mediterranean Sea d. the northern forests |
| 7. What action of Princess Olga re a. She organized an army to de b. She appointed her son king c. She converted to Byzantine d. She married a Byzantine no | of Kiev. Christianity. |
| a. How did Mongol rule affect Ru a. They rose to positions of gr b. They lost rights and became c. Their status remained the statu | eat power. e subject to male authority. ame. |
| 9. How did Mongol rule affect Rua. It isolated Russia from the Vb. It spread Russian learning. | ussia's relations with Western Europe? West. c. It spread Byzantine Christianity. d. It led to war with the West. |
| 10. What did Ivan the Great believ | re about czars? |

| Name | Date | Class |
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Chapter 11: The Muslim World

Section 1: Rise of Islam

| Islam, unquestionably revolves around the prophet and his followers would carry the message of Islam to the people on three continents and set off one of the most powerful forces in the world. |
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| It all started in the desert region of the Sinai Peninsula where nomadic herders, calledlived at the time of Muhammad. The Bedouins would form the backbone of the that conquered huge empires in the 600's and 700's. Mecca was located on the and was a bustling market town at the crossroads of two main caravan routes. It was here that Muhammad had a vision; the voice of an angel,, and Muhammad urged his people to give up their false gods and submit to the one true God. |
| At first, few people listened to Muhammad and why should they. Its like I come in tomorrow and claim I spoke to God last night and He said that half of you will fail social studies for the year. You would think I'm nuts! His rejection of the traditional Arab gods angered merchants who feared neglecting their idols and disrupting the trade. In 622, faced with the threat of Muhammad and his followers left Mecca for Medina (|
| Islam is based on strict monotheism, whose name in Arabic is Islam also teaches that people are responsible for their own actions. Each individual will stand before God on the final judgment day and depending on his or her actions, face either or who mediate between the people and God. |
| All Muslims accept the The first is a declaration of Muslim believe that God had sent other prophets; including, and, and, but that Muhammad was the last and greatest prophet. The second pillar is After a ritual washing, Muslims face the holy city of Mecca and pray, often in houses of worship called or The third pillar is giving The fourth is from sunrise to sunset during the holy The fifth is the, or pilgrimage to that is required |
| by all Muslims at the Kahaa (|

| To Muslim, just like the Christians and the | and the Jews and the | , the |
|--|--|----------------------------|
| Quran () contains the sacred word of God as | | |
| final authority on all matters. The Quran not only teach | | |
| guide to life. Its ethical standards emphasize | , and | • |
| guide to life. Its ethical standards emphasize | its original language, there is | s a unifying |
| aspect to it, in that converts to Islam learn | This shared language has hel | ped unite |
| Muslims from many regions. Also, Muslims recognize | many of the same | The |
| teaches that, while Islam was God's final an | nd complete revelation, the _ | and the |
| contained partial revelation from God. | | |
| The Islamic system of laws can be found in the life, business practices, government and other aspects of codes that evolved in the,[TEACH CONCEPT separate religious matter from the here on Earland a | f a Muslim community). Un OF DIRECTION] the | like the law does not |
| | | _ |
| The last section I'm going to cover is a continua | | |
| year: Before Islam, in some communit | | |
| including, and Mos | st women were under the con | trol of a male |
| guardian and could not An | nong a few tribes, unwanted | daugnters were |
| sometimes at birth. | | |
| Once Islam arrives everything changes in that it a man. The Quran prohibited the killing of daughters ar laws guaranteed a woman a share of her on women had to consent freely to and he although it was much harder for a woman than a man. It is a man to have up to wives so wives wives so wives wives so wives wives wives so wives wives wives so wives | nd ensured protection of wide or propert ad the right to get a Muslim women also had the a women had different roles and the was less than that given to | ows. Inheritance y. Muslim |
| As Islam spread, Arabs sometimes | attitudes from the non-A | Arab peoples they |
| conquered. In lands, A and them in a separate part of a so strictly enforced among the peasants women continued to contribute to the economy | rabs adopted the practice of | |
| and them in a separate part of | a house, but veilings and sec | lusions were not |
| so strictly enforced among the | It was the same for ru | ral areas, |
| peasants women continued to contribute to the economy | v in many old ways because i | t was highly |
| to do so otherwise. | | |
| | | |
| Section 2: Islam Spreads | | |
| | on immediate crisis. The love | alty of some |
| When Muhammad died, faced a | | |
| | s personal command. They n | now withdrew |

| In 711, Muslim forces crossed the Strait of | into Spain and pushed up the |
|--|--|
| Peninsula into France. If it were not for | |
| converted to a monotheistic religion based on the <u>SAME</u> G | od they would have been converted as |
| well. At the other end of the Mediterranean, they crossed t | he to besiege the Byzantine |
| capital of Constantinople. Later waves of conquest would | also expand the Muslim zone much |
| | and dispand the manning some mann |
| farther, especially in | |
| | 4 1 6.1 |
| There were a lot of reasons for the Arab success. O | ne reason was the weakness of the |
| and Empires. These long | time rivals had fought each other to |
| exhaustion. Many people in the welc | omed the Arabs as |
| and Empires. These long exhaustion. Many people in the welc from harsh Byzantine or Persian rule. Bold, efficient fighti | ng methods also contributed to the Arab |
| success. The Arab and horse cavalry, with gen | nerations of experience in desert warfare, |
| mounted aggressive and mobile offensives that overwhelme | |
| and in the holiness of their message | |
| who fell in battle spurred the Arab armies to victory as well | |
| THIS IST IN BULLIO SPECIOL GLO FILES CHIMIOS TO FISCOLY GO TO SE | |
| M. China and a China and an | utual Asia ahasa Islama imma diatahu Ita |
| Many people of North Africa and ce | ntrai Asia chose Isiam immediately. Its |
| message was simple and direct, and they saw its triumph as | a sign of Moreover, |
| Islam had no religious or class of priests. | In principle, it emphasized the |
| of all believers, regardless of,, | or In later centuries, |
| converts helped spread Islam fa | r across Asia. In Europe the major areas |
| of Muslim influence were The the 700's, but rivalries among princes divided Muslim Spai | Arabs overran Spain at the beginning of |
| the 700's, but rivalries among princes divided Muslim Spai | n, which would |
| eventually allow Spain to regain control of its territories by | |
| | |
| One thing everyone needs to remember on the Rege | nts Exam is that Islam broke into two |
| separate religions, just like Christianity did between the Cat | |
| the Muslim world the split was between the and to | |
| caliph should be chosen by leaders of the | and should be a pious Muslim |
| who would be viewed simply as a pot as a | Whereas the |
| who would be viewed simply as a, not as a, not as a, shitten argued that the only true successors to the Prophet v | . Whereas, the |
| Shiftes argued that the only true successors to the Prophet v | of Munammad s |
| daughter and son-in-law, The Shiites Prophet were inspired. The Sunnis believe | s believed that the descendants of the |
| | |
| as recorded by his early follo | wers. |
| | |
| became the fourth caliph, but he was assassing | ated in in a struggle for leadership. |
| Later his was killed as well. Many other | |
| to install their candidates for caliph. Shiites grew to admire | |
| of their | do a domononador |
| of their | |
| | |
| Like the schism between Roman Catholic and Easter | rn Orthodox Christians, the division |
| between Sunni and Shiite Muslims has survived for more th | an 1,300 years. Members of both |
| branches believe in the one true God, look to the | and make the |
| to Mecca. But numerous differences have emerged in such | areas as religious, |
| and Traditionally, have been | |
| | |

| | about% of Muslims are Sunnis. Most Shiites live in,,,, and The Shiite movement itself has split into several different factions. |
|---------------------------------------|--|
| | After the death of Ali, the family set up a dynasty that ruled the Islamic wountil 750. From their capital of Damascus, Syria, they directed the conquests that carried Islam from the conquests the conquests that carried Islam from the conquests the conquests that carried Islam from the conquests the conquests the conquests that carried Islam from the conquests the conquest the conquests the conq |
| | the to the (Dar al-Islam). While conquests continued, vast we |
| : | flowed into Umayyad hands. When conquests slowed in the, economic tensions increased |
| | between wealthy Arabs and those who had less. Many Muslims criticized the court at Damascus to abandoning the of the early caliphs, much like the did in Ro |
| , | when they started their desire for the worldly aspects of life. hated the Umayyads |
| 1 | pecause they had defeated and killed his son, dishonoring the family. Unrest |
| : | festered among non-Arab converts to Islam, who under the had fewer rights than Arab |
| | Discontented Muslims found a leader in, who captured Damascus in 7 |
| ä | and invited members of the defeated Umayyad clan to a banquet – and Abt |
| 4 | Abbas then founded the dynasty, which lasted until The Abbassid dynasty ended dominance and helped make Islam a truly universal religion. Under the ea |
| , | Abbassids they enjoyed a golden age with (786 to 809 AD) as the greatest of |
| 1 | rulers, who ruled an empire larger than that of his European counterpart, |
| | |
| i | aded, civil wars erupted, and rulers took over parts of the empire. Between and, a series of invasions added to the chaos. The invaders started with the n the 900's, coming from They adopted Islam and built a large empire acro |
| i f | rulers took over parts of the empire. Between |
| i t | rulers took over parts of the empire. Between |
| i t | rulers took over parts of the empire. Between |
| i t a | added, civil wars erupted, and rulers took over parts of the empire. Between and, a series of invasions added to the chaos. The invaders started with the need the Fertile Crescent. By, a Seljuk sultan controlled Baghdad, but left the Abbassid calipate figurehead. The then went on to threatened the Empire, but lost because of their rules on inheritance. In, after a long and bloody siege, Christian crusaders captured, |
| i t a | rulers took over parts of the empire. Between |
| i i i i i i i i i i i i i i i i i i i | rulers took over parts of the empire. Between |
| i i i i i i i i i i i i i i i i i i i | In, after a long and bloody siege, Christian crusaders captured, eity holy to, and For 150 years, the city passed back forth between Muslims and Christians. The Muslim general Salah al-Din, or, ousted Christians from Jerusalem in They regained it after his death, holding onto it until |
| i i i i i i i i i i i i i i i i i i i | rulers took over parts of the empire. Between |
| i i i i i i i i i i i i i i i i i i i | rulers took over parts of the empire. Between |
| i i i i i i i i i i i i i i i i i i i | rulers took over parts of the empire. Between |

Section 3: Golden Age of Muslim Civilization

| Under the, Islam absorbed traditions from many cultures. In the process, a vital new civilization rose that flourished in cities from Damascus to Cairo to Cordoba and later to Delhi in India. The great works produced by scholars of the Abbassids shaped the Muslim world just as and classics shaped western culture. |
|---|
| Muslim society was more than that of medieval Europe with everyone living on a feudal manor. Although Arabs had held themselves apart from non-Arab Muslims at first, it (faded) under the Abbassids. People would move up in society, especially through religious, scholarly or military achievements. |
| Lets not forget trade. Trade/merchants were honored in the Muslim world because had been a merchant. Between and, merchants built a vast trading network spreading Islam. As trade spread products and technology, Arab merchants brought from India to the western world. Extensive trade and a prosperous money economy led Muslims to pioneer new ways of doing business by setting up, buying and selling on and formed banks to, much like the Late Middle Ages in Europe. To make the transfer of money easier, Muslims invented the ancestors of today's |
| Concerning manufacturing, handicraft manufacturing in the Muslim world was much like that of medieval Europe. The heads of the, chosen by their members, often had the authority to regulate, methods of and maintain the of the product. Most labor was done by the workers. |
| Culture/Arts: Long before Muhammad, Arabs had a rich tradition of oral poetry, much like the Greeks and poetry of the Aryans. In musical verses, poets chanted the dangers of desert journeys, the joys of battle, or the glories of their clans. Their most important themes were and the romance of nomadic life. Through Muslim Spain, these traditions came to influence medieval European literature and music, such as the story of (The Man of LaMacha). Later, Arab poets developed elaborate formal rules for writing poetry and explored both religious and worldly themes. |
| Arab writers prized the art of storytelling. Across their empire, they gathered and adapted stories from, India,, Persia,, and Turkish sources. The best known collection is, and later versions filtered into Europe, where millions of children thrilled to hear or |
| Al-Mamun and later caliphs made into the greatest Muslim center of learning. Its vast libraries attracted a galaxy of scholars, who were well paid and highly respected. Other cities, like Cairo, Bukhara, Timbuktu and Cordoba had their own centers of learning. Muslim scholars, such as, tried to harmonize Greek ideas about reason with religious beliefs based on divine revelation, just like Christian thinkers, such as |

| In the field of | f math | pioneered the study | of algebra and in the 800's, he |
|------------------------|---------------------------------|------------------------|--|
| wrote a book that wa | s later translated into Latin a | nd became the stand | ard mathematics textbook in |
| | reloped a set of astronomical | | |
| observers. At observ | atories from Baghdad to Cer | ntral Asia, Muslim as | stronomers studied, |
| observed the Earth's | , and calculate | d the | of the Earth within a few |
| thousand feet. | | | |
| | | | |
| | rabic world was at the cutting | | |
| | | | a new hospital. Building on |
| | | | icine and public health. Under |
| the caliphs, physician | ns and pharmacists had to pas | ss a before the | ley could practice. The |
| government set up ho | ospitals, with separate wards | for women. Injured | people could get quick |
| treatment at a depart | ment similar to today's | . I He I. | nost original medical thinker |
| | ysician at Baghdad's chief he | | |
| medical practices. T | ng study of as well a | s the body if a docto | ar made |
| patients would recov | er that much faster | s the body, if a docto | i made |
| patients would recev | or that maon rastor. | | |
| In time Furor | nean physicians began to atte | nd Muslim universiti | es in Spain and translate Arabic |
| medical texts. For | vears, the works of | became the | standard medical textbooks at |
| European schools. | | | |
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| Section 4: Muslims | in India | | |
| | | | |
| The arrival of | f Islam brought changes to In | dia as great as those | caused by the |
| | | | bsorbed elements from each |
| other. The | Empire fell aroundA | D and India again fe | ell into many small kingdoms. |
| Although Arab armie | es conquered the | in 711 AD, they | advanced no farther into the |
| subcontinent. Then a | about 1000 AD, | _ converts to Islam p | ushed into India and, |
| | | | his capital, which lasted from |
| to Th | ne Delhi sultanate marked the | e beginning of Muslii | n rule in northern India. |
| | | | |
| | prought several changes to In | • | • |
| | | | hen, invaded |
| | | | y shell, slowly recovered, but |
| | controlled a large empire, an | d northern India aga: | in fragmented, this time into |
| rival Hindu and Mus. | lim states until | | |
| | | * 11 1 A1 . 1 11 | |
| | he Muslim conquest of north | | |
| mon | asteries contributed to the dr | astic decline of | as a major religion in |
| India. Hinduism woi | ald survive until today in Ind | ia. It was an | religion that had evolved |
| over thousands of year | ars. Hindus recognized many | an | d prayed before |
| representing many go | ods and goddesses. Islam, by | comrast, was a | with a Hindu temples as an offense to |
| the one true God. | gic who saw the | III . | riman temples as all offense to |
| are one true dod. | | | |

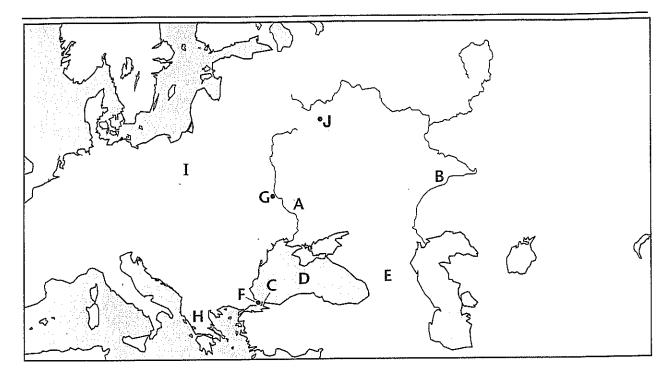
| | oted differences in caste status and honored Brahmans as a priestly caste. of all believers before God and had no religious |
|-----------------------|--|
| Hindus celebrated re | eligious occasions with, a practice that many strict |
| Muslims | Eventually, the Delhi sultans grew more tolerant of their subject |
| population (This w | ill become a major theme in the 10 th grade:). |
| hobananon (xmm | |
| Hi | elhi sultanate, a growing number of Hindus converted to Islam. Some indus preferred Islam because it rejected the Why be an |
| С | leaning poop out of a sewer by hand if you don't have to? Other converts cam |
| from | but chose to accept Islam because they accepted its monotheistic beliefs |
| because they served | in the Muslim (why bite the hand that you) were attracted to Islam in part because of the strong |
| Indian | were attracted to Islam in part because of the strong |
| across Muslim lands | (why have many gods when you can buy one good God). |
| This probabl | y won't be on the Regents, but just in case I want to introduce a new religion to |
| you called | It came from an Indian holy man called, who sought to blen |
| Muslim monotheism | to Hindu beliefs. The Sikhs later organized into forces that clashed |
| | rulers of India. |
| | |
| In 1526, | invaders again poured through the mountain passes in who claimed descent from and |
| Indian. At the head | rode who claimed descent from and |
| | my led by the sultan Ibrahim. Barbur forces were small but he had |
| which he put to good | l use. In no time, Babur swept away the remnants of the Delhi sultanate and se |
| up the | dynasty, which lasted from to, when the and |
| took ov | er. |
| | |
| | lder of the Mughal Empire was Babur's grandson Akbar w |
| a leader of unusual a | bilities, although he was a Muslim, he won the support of Hindu subjects through |
| his policy of | . He openedjobs to Hindus of all castes and treated |
| | as his partners in ruling the vast empire. He ended the tax on |
| and married himself | a Hindu princess. He hoped to promote religious harmony through |
| To improve governm | nent, he used in the place of officeholder rmy, encouraged and introduced reforms, as we |
| He modernized the a | rmy, encouraged and introduced reforms, as we |
| Section 5: The Otto | oman and Safavid Empire |
| | |
| Ottomans: In the 13 | 300's, the Ottomans expanded across (Turkey) and into the |
| | ring forces threatened the crumbling Byzantine Empire. In, |
| Muhammad II captui | red Constantinople, which he renamed For the next 200 year |
| | continued to expand. At its height it stretched from Hungary to Arabia and |
| Mesopotamia across | to North Africa. In 1529 and 1683, Ottoman armies besieged, |
| sending waves of fea | r through western Europe. Although they failed to take Vienna, Ottomans rule |
| | verful empire in both Europe and the Middle East at the time period for centuri |
| until | |

| The Ottoman F | Empire enjoyed its golden age under | the sultan | who ruled |
|--|---|--|---|
| | . He was called Suleiman the Magr | | |
| he was called the " | | had absolute power, | but he ruled with the |
| help of a grand vizier : | and a council (). As in other | : Islamic states, Otton | nan law was based on |
| the, supp | lemented by royal edicts. Governm | ent officials worked | closely with religious |
| scholars who interpret | the law. They divided their | (people the | y ruled over) into |
| classes, each v | with its appointed role. At the top w | as the | Next, were the |
| . T | with its appointed role. At the top when, the | and lastly, the | |
| (more on this on the clexclusively | hapter worksheet). The men of the s | sword and men of the | pen were almost |
| from amo "" on Christian fa government. The boys palace school. That is | uslim empires, the Ottoman recruite ong the huge populations of conquer amilies in the Balkans, requiring the swere then converted to and how they could keep the, the elite force | red peoples in their er m to turn over young d put into rigorous mi true to Islan | npire. They levied a to the litary training at the n. The best soldiers |
| leaving the Ottoman ir (), while leave the point at the turn of collapsed in | | an powers chipped av where broke away fro e | vay at Ottoman lands m Ottoman control to and finally |
| powers, the Muslims, v | y 1500's, the Safavids had been sand of India and the of who enforced their beliefs throughouse Ottoman Empire. The Ottomans | Asia Minor. The Saut modern day | favids were and found |
| Shah Abbas the Great. power, as well as, crea and her mposed their faith on | ign during the Safavid Empire was for the sought alliances with ted a central bureaucracy. To streng reders and encouraged the growth of the empire, Abbas the international silk trade by the | states who had r gthen the economy, h industries. While ear non-Muslims and val | eason to fear Ottoman e reduced lier Safavids had ued their economic |
| showed an extraordina This vast world was no | had become the dominant faith acre ry diversity of people answering the ot politically united, but theed ed Muslims across the | call t , the and a (from India to Mor | o prayer each day. network of cultural rocco). Three large |

Chapter 10 Geography Quiz

The Byzantine Empire and Russia (textbook pp. 236-253)





A. Location

C H

T.

H

10

Study the map above. Match the letters on the map with the following places.

____ 1. Dneiper River

____ **4.** Bosporus

_____ **2.** Caucasus Mountains

5. Black Sea

____ 3. Volga River

B. Geography and History

Match the letters on the map with the correct description.

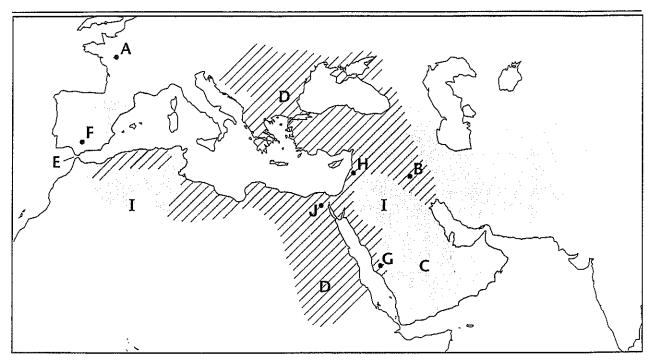
- **6.** Moscow, the city around which a large Russian territory was built between 1300 and 1584
- _____ 7. Kiev, the center of the first Russian state
- _____ 8. Poland, where West Slavs converted to Roman Catholicism in the 900s
- 9. Balkan Peninsula, home of the Serbs, Croats, Slovenes, and other Slavic peoples
- _____10. Constantinople, the capital of the Byzantine empire

Chapter 11

Geography Quiz

The Muslim World (textbook pp. 254-279)





A. Location

Study the map above. Match the letters on the map with the following places.

____ 1. Gibraltar

____ 4. Damascus

_____ **2.** Cordoba

_____ **5.** Cairo

_____ 3. Arabian Peninsula

B. Geography and History

Match the letters on the map with the correct description.

- _____ 6. Mecca, a Muslim pilgrimage center
- _____ 7. The Arab empire under the Umayyad caliphs
- 8. The Ottoman empire under Suleiman the Magnificent
- 9. Tours, where Arab forces were defeated
- _____10. Baghdad, capital of the Arab empire under the Abbassids

CHAPTER

| Name | Date |
|------|------|
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Chapter 11: The Muslim World

Section 1: Rise of Islam

- 1. What is the expression that represents all of Islam geography wise? [You will find the answer in the forward to the chapter.]
- 2. Who became the first convert to Islam?
- 3. What does AH stand for in the Muslim calendar?
- 4. All Muslims are expected to visit the Kaaba at least once during their lifetime and wear simple clothes. Why?
- 5. What is a jihad?

Section 2: Islam Spreads

- 6. Under the first four caliphs who did the Arabs armies defeat?
- 7. Although Muslims placed a tax on non-Muslims they allowed who to practice their own religion?
- 8. How many types of Muslims are there and what are their names?
- 9. The caliph Harun al-Rashid wanted to have Charlemagne as an ally against who?
- 10. Who did Tamerlane invade and conquer?

Section 3: The Golden Age of Muslim Civilization

11. According to the Sharia, a Muslim could not be enslaved by another Muslim, but what would happen if a Muslim had a slave who converted to Islam?

| 12. How else could a person get out of slavery according to Muslim law? [I found three ways of page 267.] |
|--|
| 13. Although Muhammad had an appreciation for learning he could not or |
| 14. Where does the word algebra come from and who created it? |
| 15. How did Muslim eye surgeons develop a way to treat cataracts? |
| Section 4: Muslims in India |
| 16. Why did the Muslim invaders win against the larger forces of India? [Three answers] |
| 17. Urdu was a blending of what languages? |
| |
| 18. What does Mughal mean? |
| 19. Why did the Shah Jahan build the most beautiful tomb in the world? |
| *20. COMPUTER RESEARCH: According to the book it states, "She [Nur Jahan] was the most powerful woman in Indian history until this century [20 th century]." Who is the book referring to? |
| Section 5: Ottoman and Safavid Empires |
| 21. What new military technology allowed the Ottomans and Safavids to dominate their enemie |

- 22. Identify the type of person with its correct class: judges, farmers, soldiers and tax collectors.
- 23. The word slave is derived (comes from) from what language?
- 24. The Safavids come from what modern-day country?
- 25. Why did the Safavids ultimately fail as an empire?

| Name | Date |
|------|------|
|------|------|

CHAPTER 12: KINGDOMS AND TRADING STATE OF AFRICA

Section 1: Early Civilization of Africa

| Africa's geography is immensely varied, ranging from tropical | to |
|---|---|
| Africa's geography is immensely varied, ranging from tropical to | s unsuitable of the types of |
| is the most famous of all of the savalitias that border the sou | unem part of |
| the Sahara desert. Its are good for farming or cattle herding. The deserts. The (the world's largest), Kalahri and the Namib are three of the | en there are the |
| on earth to end up on. People traveled across the to the Red Sea and the | e worst places he |
| Ocean linked East Africa to the Middle East and other Asian lands, wh | hile |
| formed the southern rim of the | |
| By 5500 B.C., farmers had learned to cultivate () the | e Nile Valley |
| and to animals. Farming spread across North Africa. By about (|) 2500 |
| B.C. a climate change slowly dried out the Sahara. As the region dried out, people retr | eated. Some |
| moved to the Mediterranean coast, while others migrated south to the or rain forest. | o g type de same e e e e e e e e e e e e e e e e e e |
| | |
| Nubia: The ancient kingdom of Nubia () was located in a present day S | |
| time-to-time, ambitious Egyptian pharaohs conquered Nubia, only to find out that Nubi | a was too |
| strong and regained their independence. As a result of conquest and trade (|), r.them They |
| used Egyptian titles and worshipped deities like and In | B C |
| Nubia conquered Egypt and for a century kings like Taharqa ruled Egypt. But Taharqa | 's armies |
| could not match the iron weapons of the invading Remember the | ose guys. |
| Forced to retreat from, the Nubians returned south. | |
| Fast forward to the end, after the joint ownership of King | and Oueen |
| Amanitere in the first century A.D., Nubia's golden age dimmed. | may have |
| enguised Nubian farmlands. Finally, circaAD, armies from the kingdom of | of |
| on the Red Sea overwhelmed Nubia. | |
| Lastly, the spread of was very important to the development of Afric | a. In the 600's |
| AD, when Arab armies carried Islam into North Africa, is how it started. They occupie | d the cities |
| and battled the (Moors) in the desert, in time though, the Berbers and Ai | rabs joined |
| forces to conquer Spain. Islam replaced Christianity as the dominate religion of North | Africa and |
| replaced as its language. | |
| North Africa benefited from the blossoming of Muslim civilization. Cities like Ca | iro, Fez and |
| Marrakesh were famous for their and libraries. Linked into a global tra- | de network, |

| North African ports did a lot of business trading grain, wine, fruit, ivory and gold. Along with their goods, traders carried Islam into West Africa. |
|--|
| Side Note: Camels revolutionized trade by carrying loads up to pounds per camel and could plod along at to miles a day. The camel caravan brought great profits to merchants on both sides of the Sahara. |
| Section 2: Kingdoms of West Africa |
| Between 800 and 1600, several powerful kingdoms won control of the prosperous Sahara trade: |
| came first by controlling the gold-salt trade routes across West Africa. The two streams of trade met in the marketplaces of Ghana, where the king collected on all goods entering or leaving his land. So great was the flow of gold that Arab writers called Ghana ". The king was seen as a semi-devine () figure dispensed justice and kept order, but in Ghana were held in a high status, unlike most of the other civilizations we have studied. They played an active role in the economic life of the empire and some held positions in the The ruler himself inherited the throne through his , the previous king's sister. |
| spread slowly at first in Ghana, primarily through Muslim military technology and ideas about government. It further expanded because of their, and styles of architecture all helped promote Islam. In time, a few accepted Islam, but most people of Ghana (Soninke) continued to follow their own traditional beliefs. It was not until, when the up along the coast in North Africa launched a campaign across the to spread their form of Islam. |
| The start of the Mali Empire was anything but glorious. It all started with a thought to present no harm to a rival chieftain, was allowed to live while everyone else was By 1250 had crushed his enemies, won control of the trade routes and founded the empire of Mali, and each succeeding king () expanded their influence over both the gold-mining regions to the south and the supplies of Where caravan routes crossed, towns like Timbuktu mushroomed into great trading cities. |
| The greatest emperor of Mali was, who came to the throne circa 1312. Musa expanded Mali's borders westward to the Atlantic Ocean and northward to conquer the Berber |

| justice on the and | . Musa converted to Islam and based his system of . At the same time, he did not adopt all customs associated |
|--|---|
| with some nearby Muslim so | ocieties. For example, women of Mali wore no and were not |
| | Mansa Musa fulfilled one of the |
| with a pilgrimage to Mecca. | |
| with a prigrimage to iviecea. | |
| He went with 500 clave | es each bearing a His carayan boasted |
| annala haayily ladan with a | es, each bearing a His caravan boasted bld. He showed his devotion to Islam by forging new trading and |
| dialogo di a di a sociale Maralica | atotas anch as Egymt and Maranas. Muse also returned home with |
| | states such as Egypt and Morocco. Musa also returned home with |
| and artists v | who introduced Arab styles in the palaces and mosques in Mali. |
| As a result of Musa's | word of Mali's wealth spread across the Muslim |
| As a result of ividea 5 | , word of Mali's wealth spread across the Muslim news sparked the interest of European rulers in Africa's gold, especially |
| | |
| since they had recently begu | n to use |
| In the 1400's dismites over | weakened Mali and by, the wealthy |
| trading city of Gao had amen | ged as the capital of the next power in West Africa, |
| | soldier king Sonni Ali used his powerful army to forge the largest state |
| between 1404 and 1492, the | A li brought least trade routes and weelths cities |
| | . Ali brought key trade routes and wealthy cities |
| like Timbuktu under his con | noi. |
| | made a pilgrimage to that le |
| Soon after Ali's death | |
| Soon after Ali's death, | lim state. Cabalars and posts fleeked to his court in In towns |
| to Songhai to become a Mus | lim state. Scholars and poets flocked to his court in In towns |
| to Songhai to become a Mus | lim state. Scholars and poets flocked to his court in In towns whammad built mosques and opened schools for the study of the |
| to Songhai to become a Mus | lim state. Scholars and poets flocked to his court in In towns |
| to Songhai to become a Mus and cities across Songhai, M | lim state. Scholars and poets flocked to his court in In towns uhammad built mosques and opened schools for the study of the |
| to Songhai to become a Mus | lim state. Scholars and poets flocked to his court in In towns uhammad built mosques and opened schools for the study of the |
| to Songhai to become a Mus and cities across Songhai, M Section 3: Trade Rou | lim state. Scholars and poets flocked to his court in In towns whammad built mosques and opened schools for the study of the attes of East Africa |
| to Songhai to become a Mus and cities across Songhai, M Section 3: Trade Rou About AD, Kin | lim state. Scholars and poets flocked to his court in In towns uhammad built mosques and opened schools for the study of the stee of East Africa ng Ezana of Axum conquered and absorbed the ancient kingdom of |
| to Songhai to become a Mus and cities across Songhai, M Section 3: Trade Rou About AD, Kin . Located southeas | lim state. Scholars and poets flocked to his court in In towns uhammad built mosques and opened schools for the study of the steep of East Africa In towns the steep of East Africa In towns where the study of the study of the steep of East Africa In towns where the study of the stu |
| section 3: Trade Rou About AD, Kin Located southeau to the sun-bleached shores or | lim state. Scholars and poets flocked to his court in In towns whammad built mosques and opened schools for the study of the steep of East Africa ag Ezana of Axum conquered and absorbed the ancient kingdom of st of Nubia, Axum extended from the mountains of modern fithe The port of Adulis was a major trading city. From |
| About AD, Kin Located southeas to the sun-bleached shores or about 200 BC to 400 AD, A: | lim state. Scholars and poets flocked to his court in In towns uhammad built mosques and opened schools for the study of the steep of East Africa In the study of the study of the steep of East Africa In towns the study of the study of the study of the steep of East Africa In towns the study of |
| About AD, Kin Located southeast to the sun-bleached shores or about 200 BC to 400 AD, Am and the A Must Must a form to be some about 200 BC to 400 AD, Am and the | lim state. Scholars and poets flocked to his court in In towns uhammad built mosques and opened schools for the study of the steep of East Africa In Ezana of Axum conquered and absorbed the ancient kingdom of st of Nubia, Axum extended from the mountains of modern fithe The port of Adulis was a major trading city. From xumites commanded a triangular trade network linking, world. In these great centers of, |
| About AD, Kin Located southeast to the sun-bleached shores or about 200 BC to 400 AD, Am and the A Must Must a form to be some about 200 BC to 400 AD, Am and the | lim state. Scholars and poets flocked to his court in In towns uhammad built mosques and opened schools for the study of the steep of East Africa In the study of the study of the steep of East Africa In towns the study of the study of the study of the steep of East Africa In towns the study of |
| About AD, Kin Located southeast to the sun-bleached shores or about 200 BC to 400 AD, Amand the trade; Greek, Egyptian, Arab | lim state. Scholars and poets flocked to his court in In towns uhammad built mosques and opened schools for the study of the steep of East Africa In Ezana of Axum conquered and absorbed the ancient kingdom of st of Nubia, Axum extended from the mountains of modern In the port of Adulis was a major trading city. From Exumites commanded a triangular trade network linking, world. In these great centers of In and Jewish merchants mingled with African, Indian and other traders. |
| About AD, Kin Located southeast to the sun-bleached shores o about 200 BC to 400 AD, Amand the trade; Greek, Egyptian, Arab | lim state. Scholars and poets flocked to his court in In towns whammad built mosques and opened schools for the study of the steep of East Africa In the state of East Africa In the |
| About AD, Kin Located shores or about 200 BC to 400 AD, Amand the trade; Greek, Egyptian, Arabuse Converted to Christianity in the acceptance of the sun-bleached shores or about 200 BC to 400 AD, Amand the trade; Greek, Egyptian, Arabuse Converted to Christianity in the converte | lim state. Scholars and poets flocked to his court in In towns whammad built mosques and opened schools for the study of the steep of East Africa In Ezana of Axum conquered and absorbed the ancient kingdom of st of Nubia, Axum extended from the mountains of modern In the port of Adulis was a major trading city. From xumites commanded a triangular trade network linking, world. In these great centers of In and Jewish merchants mingled with African, Indian and other traders. The pool is a fine of the people of and fine of the people of The port of Adulis was a major trading city. From a sumites commanded a triangular trade network linking, World. In these great centers of The pool is a fine of the people of, The pool is a fine of the people of, Was dominating North Africa it left Axum as an arm of the people of |
| About AD, Kin Located southeast to the sun-bleached shores of about 200 BC to 400 AD, Amand the trade; Greek, Egyptian, Arabuted to Christianity in the isolated island of Christianity | lim state. Scholars and poets flocked to his court in In towns uhammad built mosques and opened schools for the study of the steeple and absorbed the ancient kingdom of st of Nubia, Axum extended from the mountains of modern fithe The port of Adulis was a major trading city. From xumites commanded a triangular trade network linking, world. In these great centers of and Jewish merchants mingled with African, Indian and other traders. eople the people of did not convert to Islam, they instead the 300's. As was dominating North Africa it left Axum as are yin what is today known as Weakened by civil war and |
| About AD, Kin Located southeast to the sun-bleached shores o about 200 BC to 400 AD, Amand the trade; Greek, Egyptian, Arabusolated island of Christianity in the solated island of Christianity | lim state. Scholars and poets flocked to his court in In towns uhammad built mosques and opened schools for the study of the steeple and absorbed the ancient kingdom of st of Nubia, Axum extended from the mountains of modern from the The port of Adulis was a major trading city. From xumites commanded a triangular trade network linking, world. In these great centers of and Jewish merchants mingled with African, Indian and other traders. eople the people of did not convert to Islam, they instead the 300's. As was dominating North Africa it left Axum as any in what is today known as Weakened by civil war and |
| About AD, Kin Located southeast to the sun-bleached shores or about 200 BC to 400 AD, Amand the trade; Greek, Egyptian, Arabuted to Christianity in the isolated island of Christianity cut off from its harbors, | lim state. Scholars and poets flocked to his court in In towns whammad built mosques and opened schools for the study of the states of East Africa In Ezana of Axum conquered and absorbed the ancient kingdom of st of Nubia, Axum extended from the mountains of modern from the The port of Adulis was a major trading city. From xumites commanded a triangular trade network linking, world. In these great centers of and Jewish merchants mingled with African, Indian and other traders. In towns when it is a study of the stu |
| About AD, Kin Located southeast to the sun-bleached shores or about 200 BC to 400 AD, As and the trade; Greek, Egyptian, Arab Unlike other African pronverted to Christianity in the isolated island of Christianity cut off from its harbors, While Axum declined, | lim state. Scholars and poets flocked to his court in In towns what the study of the stu |
| About AD, Kin Located southeast to the sun-bleached shores or about 200 BC to 400 AD, Amand the trade; Greek, Egyptian, Arabuted to Christianity in the isolated island of Christianity cut off from its harbors, While Axum declined, Since ancient times, | lim state. Scholars and poets flocked to his court in In towns whammad built mosques and opened schools for the study of the states of East Africa In Ezana of Axum conquered and absorbed the ancient kingdom of st of Nubia, Axum extended from the mountains of modern from the The port of Adulis was a major trading city. From xumites commanded a triangular trade network linking, world. In these great centers of and Jewish merchants mingled with African, Indian and other traders. In towns when it is a study of the stu |

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| adopted Other waves of Asian immigrants from as far as away as |
|---|
| added to the rich cultural mix. |
| ByAD, trade across the Indian Ocean had begun to become highly profitable by riding thewinds; merchant vessels sailed northeast tobetween April and August and returned tobetween December and March. International trade created a rich mix of cultures in the East African city-states. Bantu speaking Africans mingled in the streets with traders from Arabia and southeast Asia. With the spread of Islam,influences grew stronger. |
| Section 4: Many People, Many Traditions |
| The tribe gradually migrated across Africa, bringing farming skills and knowledge of iron working to its many regions. Wherever they settled, they adapted to local environments and absorbed ideas from the people they encountered. Trade or other contacts brought additional changes (). As a result, the ways of life of African societies varied greatly from place to place. |
| The Khoisan people, for example, adapted to the harshconditions of theby gathering edible and hunting small game. Because food was scarce, these people lived in small bands numbering only about 20 or 30. Some people raised herds of cattle and because of limited grass for grazing, these people were often They sound just like the people we studied back in September. |
| Along the coasts and rivers, fish was the basic food source for some people. They traded any surplus fish for grain, animal skins and other products made by people who lived in-land. communities raised a variety of crops like bananas. Most farming communities practiced a method called Because the land lost its fertility within a few years, villagers would on to clear other land. Eventually, after giving the soil time to renew its they might return to the abandoned fields. |
| Political patterns varied, depending mostly on the size that the land could support. Most village governments had similar features. In these pre-urban () societies, power was usually shared among a number of people rather than in the hands of a single ruler. In some villages, a chief had a good deal of authority (), but in many others, made the majority of decisions. Sometimes, men would supervise religious ceremonies, while younger men made decisions about In some places, especially in parts of West Africa, took the dominant role in the market place or acted as official in the village. |
| In Kongo many villages that were grouped into districts and provinces and governed by officials who were appointed by the king. Each village had its own chief, a man chosen on the basis of the descent of his mother's family (). In theory the king of Kongo had power, but in reality that power was limited. The king was chosen by a and had to govern according to traditional laws. Unlike rulers of West African states, who had to maintain standing armies, in Kongo they depended on a system of military service that called upon |

| men to fight only in times of, beginning. Through local governors, the ki cowrie shells (). | much like our militias (minute men) in the ng collected taxes either in goods () or in |
|---|---|
| to remember is that they are all based upon | that is vast and varied. To keep it simple what you have the idea of a supreme being (s). Africans worshipped ften associated with this idea, was the fact they identified its () and tried to influence those forces a practiced in their favor. |
| other gods and goddesses. This supreme be helped by the spirits, who w | single, unknowable supreme being stood above all the sing was the creator and ruler of the universe and was tere closer to the people. Just like the |
| their Much like the spirit of their ancestors were present here or | r angels for help, people of Africa turned to the spirits of, many African peoples believed that the Converts often associated the God of al supreme being. In this way, |
| absorbed many local practi | ces and beliefs. |
| their past. Later, provided a cinfluenced by Islam. African Muslim scholoffer invaluable evidence about, their preserved both histories of Homer or Aryan did in In | Ancient Egypt, Nubia and Axum left written records of common written language for peoples in parts of Africa ars gathered in cities like Timbuktu, Kilwa and Cairo to and In West Africa and traditional folktales in the same fashion that the epics dia, were passed orally from generation to generation. ctales describing heroic deeds of famous ancestors, common values among peoples of Africa. |

*

| Name | Date |
|--|--|
| CHAPTER 12: KINGDOMS and TRADING | STATE of AFRICA |
| Section 1: Early Civilization of Africa | |
| 1. What illness was caused by the tsetse fly? | |
| **2. Why did Europeans want to gain control of | Africa in the 1800's and today? |
| | |
| 3. Where did all civilizations come from? | |
| 4. When did people learn to farm and control | l animals? |
| 5. How do we know that the Sahara desert w | as like every place else at one time? |
| 6. There are a whole bunch of languages spothem associated with? | ken in Africa today. What language are most of |
| 7. Who was Apademak? | |
| | • |
| 8. Name one benefit and one hindrance to the | e Nubian form of communication. |
| | |
| 9. How is St. Augustine, the most influential with Africa? | Christian thinker of the Roman world, associated |
| | |
| Section 2: Kingdom of West Africa | |
| 10. What are houses made out of in Taghaza? | |
| 11. What does Ghana mean and what language | e gave it that meaning? |
| | |

12. Which people did the Mali kingdom come from?

13. What set back did the Mandike people face before they could create the Mali Empire? 14. What does Mali mean and where does it come from? 15. Who was the African traveler who traveled 75,000 miles during the same time period as Marco Polo, who has been on the Regents Exam? 16. Name one of the women rulers of Hausa and what did she do? Section 3: Trade Routes of East Africa 17. Who was the first emperor of Ethiopia? 18. Name one tradition absorbed by Ethiopian Christians? 19. What is Swahili? [BE SPECIFIC] 20. What is the Great Zimbabwe? 21. COMPUTER RESEARCH: Who was the last emperor of Ethiopia? Section 4: Many People, Many Traditions 22. How could power be shared according to age? 23. Explain the differences between patrilineal and matrilineal culture? 24. What was the purpose of a lineage? 25. What were certain responsibilities or duties by village elders?

Section 1

Quiz

Early Civilizations of Africa (textbook pp. 284-288)



| A. | Key | Terms, | People, | and | Places |
|--------|-----|--------|---------|-----|--------|
| \sim | - | _ | | | |

Complete the sentences in Column I with the terms, names, or places in Column II. Write the letter of the correct answer in the blank in front of each sentence.

| | and the blank in home of each sentence. | |
|--|--|--|
| Column I | , | C 1 |
| The root language shared by The most influential Christian | n of the late Roman anni- | Column II a. Pantu |
| was born in present-day Alger 3. The process of con acres of the Sahara every year. | otinues today drains and the | b. desertificationc. Meroëd. St. Augustine |
| | trade routes and was rich in inc. | e. savanna |
| B. Main Ideas | | |
| Write the letter of the correct answer in t | the blank provided | |
| 6. The lack of these presented a b goods in Africa. | parrier to the movement of people and | |
| a. oceans b. harbors | c. rivers d. camels | |
| 7. Africa's trade has always been s | purred by this. | |
| a. its geographyb. its people | c. its mineral wealthd. its economy | |
| 8. Meroë lasted for hundreds of ye | ears in part due to this | |
| a. its location along a vast tradb. its strong armyc. its supply of slave labord. its lack of enemies | e network | |
| 9. The wealth of Carthage arose fro | om this. | |
| a. iron oreb. trade | c. camels d. elephants | |
| 10. Trade across the Sahara was revo | - Plutionized by this. | |
| a. camel caravansb. desertification | c. horse-drawn chariots d. new roadways | |
| | | |

Section 2

. Quiz

Kingdoms of West Africa (textbook pp. 289-293)

A. Key People

Complete the sentences in Column I with the names in Column II. Write the letter of the correct answer in the blank in front of each sentence.

| Column | I | | Column II |
|----------------|--|--|---|
| 2. 3. 4. | was the woman ruler of 2 its border to the Niger River. The empire of Mali was founded by made Timbuktu a leading rejected As emperor of Mali, converted to Mecca to complete the harmonic property of Mali, converted to Mecca to complete the harmonic property of Mali, converted to Mecca to complete the harmonic property of Mali, converted to Mecca to complete the harmonic property of Mali, converted to Mecca to complete the harmonic property of Mali, converted to Mecca to complete the harmonic property of Mali, converted to Mecca to complete the harmonic property of Mali, converted to Mecca to complete the harmonic property of Mali, converted to Mecca to complete the harmonic property of Mali, converted to Mecca to complete the harmonic property of Mali, converted to Mecca to complete the harmonic property of Mali, converted to Mecca to complete the harmonic property of Mali, converted to Mecca to complete the harmonic property of Mali, converted to Mecca to complete the harmonic property of Mali, converted to Mecca to complete the harmonic property of Mali, converted to Mecca to complete the harmonic property of Mali, converted to Mecca to complete the harmonic property of Mali, converted to Mecca to complete the harmonic property of Mali, converted to Mecca to complete the harmonic property of Mali, converted to Mecca to complete the Mecca to Complete | g center of learning. I Islam. Verted to Islam and | a. Sonni Alib. Aminac. Mansa Musad. Askia Muhammade. Sundiata |
| B. Main | Ideas | | |
| Write the | letter of the correct answer in the bla | ank provided. | |
| 6. | The Sahara trade was dominated by a. copper and gold b. salt and pepper | what two products? c. gold and salt d. diamonds and iron | ore |
| 7. | How did the ruler of Ghana profit from his empire? a. by ambushing merchants and stee b. by bribing merchants for a percect by collecting a toll on all goods ed. by allowing trade on only certain. | rom the trade routes that a caling their goods entage of their profits ntering or leaving Ghana | |
| 8. | What did the king of Ghana gradual a. ideas about education b. the Islamic religion | lly absorb from Muslim tr c. military technology d. clothing styles | |
| 9. | How did Mansa Musa forge new tra a. by conquering them b. by paying tribute to their leaders c. by sending ambassadors to their d. by completing the hajj | ding and diplomatic ties v | with Muslim states? |
| 10. | What is one way in which Askia Mu of Songhai? a. by introducing Islam b. by strengthening the economy c. by establishing separate government d. by banning trade | | overnment |

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CHAPTER

Section 3 Quiz

Trade Routes of East Africa (textbook pp. 294-297)

2

A. Key Terms and People

Answer the questions in Column I with the terms or names in Column II. Write the letter of the correct answer in the blank provided.

| Column | 11 | | Column II |
|-----------|--|--|---------------|
| 1, | What language resulted from the introduction of the Hebrew religion to Axum? | | |
| 2. | 2. What language resulted from the blending of East African and Muslim cultures? | | |
| 3, | . Which Ethiopian king built churches? | • | d. Swahili |
| 4. | . Which king of Axum converted to Ch | ristianity? | |
| B. Mair | ı Ideas | | |
| Write the | e letter of the correct ending in the blan | k provided. | |
| 5. | Axum profited from its | | |
| | a. strategic location.b. fertile soil. | c. excellent harbors.d. prosperous mines. | |
| 6. | . Axum's conversion to Christianity wa | s | |
| | a. beneficial.b. a drawback. | c. first beneficial, then a d. first a drawback, then | |
| 7. | . Over the centuries, Ethiopian Christia | ins | |
| | a. remained isolated.b. absorbed many traditions. | c. converted to Islam.d. sent missionaries to o | other states. |
| 8. | The spread of Muslim culture in East | African city-states was fu | rthered by |
| | a. the invasion of Arabians. b. the decline of Christianity. c. marriages between Africans and no d. the increase in slave trade. | | , |
| 9. | Evidence of Zimbabwe's importance a | s a trading center | |
| | a. has not been found.b. includes porcelain from China. | c. was destroyed in the d. is difficult to interpre | |
| 10. | One reason Zimbabwe declined was | | |
| | a. a decrease in population. | c. the mines ran out of | rold |

d. overfarming.

b. poor government.

j

Section 4

Many Peoples, Many Traditions (textbook pp. 297-301)

Quiz

A. Key Terms

Complete the sentences in Column I with the terms in Column II. Write the letter of the correct answer in the blank in front of each sentence.

| Colum | nn | i | | |
|-------------|-----|---|-------------------------------|--|
| | 1. | leaves ash that can be used | for fertilizer. | |
| | 2. | A is a group of households who claim a common ancestor. | | |
| | 3. | Families that are pass kinship ties through the father's side of the family. | | |
| | 4. | African(s) preserved ancies | nt history. | |
| | 5. | The was typical in hunting gathering societies. | and | |
| | 6. | 6. In families, inheritance is traced through the mother's side. | | |
| B. Ma | ain | ı Ideas | | |
| Write | the | eletter of the correct answer in the blank | c provided. | |
| | 7. | Africans identified with div | rine spirits. | |
| | | a. griots b. nature | c. clans d. village elders | |
| | 8. | In dry desert areas, people adapted by | practicing | |
| | | a. slash-and-burn agricultureb. herding and fishingc. hunting and gatheringd. ancestor worship | | |
| | 9. | Art in Africa was closely tied to | • | |
| | | a. literatureb. lineagesc. economicsd. religion | | |
| | 10. | Families in Africa might be either | or | |
| | | a. extended or confined b. hunters or gatherers | | |

Column II

- a. griot
- b. lineage
- c. matrilineal
- d. nuclear family
- e. patrilineal
- f. slash-and-burn agriculture

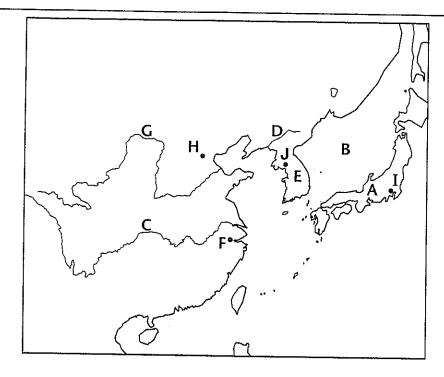
c. traders or merchantsd. matrilineal or patrilineal

Chapter 13

Geography Quiz

Spread of Civilizations in East Asia (textbook pp. 306-333)





A. Location

Study the map above. Match the letters on the map with the following places.

____ 1. Huang He River

_____ 4. Japan

_____ 2. Yangzi River

_____ 5. Sea of Japan

____ 3. Yalu River

B. Geography and History

Match the letters on the map with the correct description.

- 6. Korea, a cultural bridge linking China and Japan
- _____ 7. The Song capital of Hangzhou
- 8. Beijing (Cambulac), Kublai Khan's capital
- 9. Kaesong, capital of the Koryo dynasty
- _____10. Edo (Tokyo), the capital of the Tokugawa shogunate

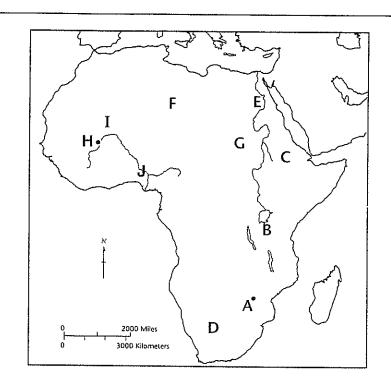
Chapter 12

Geography Quiz

Kingdoms and Trading States of Africa (textbook pp. 282-305)



CHAPTER



A. Location

Study the map above. Match the letters on the map with the following places.

____ 1. Kalahari Desert

__ 4. Nile River

_____ 2. Sahara

____ 5. Niger River

____ 3. Great Zimbabwe

B. Geography and History

Match the letters on the map with the correct description.

- **6.** Axum, a kingdom that controlled a trade network linking Africa, India, and the Mediterranean
- 7. The Great Rift Valley, home of the earliest people
- _____ 8. Nubia, an early kingdom in Africa
- 9. Timbuktu, a trading city and leading center of learning
- _____10. Mali, a kingdom that controlled both the gold and salt trade routes